

## REGISTRATION FORM

# **LOUISIANA CONFERENCE UNITED METHODIST WOMEN ANNUAL MEETING AND DISTRICT ELECTED LEADERSHIP TRAINING**

## **THEME: SOWING SEEDS OF LOVE**

**FRIDAY AND SATURDAY, OCTOBER 14 – 15, 2016**

**St. Matthew's United Methodist Church, 6017 Camphor St., Metairie, LA 70003**

Friday, October 14, 2016 Registration 11:00am – 12:45pm in the Narthex

Opening Session 1:00pm in the sanctuary

**DEADLINE FOR PRE-REGISTRATION: September 30, 2016**

Banquet Friday, October 14, 2016 at 6:30pm

**Speaker: Chief Justice Bernette J. Johnson, Louisiana Supreme Court**

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ Zip \_\_\_\_\_  
Phone (home) \_\_\_\_\_ (cell) \_\_\_\_\_  
Email \_\_\_\_\_  
Church \_\_\_\_\_ District \_\_\_\_\_

### Check all that apply:

- Conference Officer-Specify \_\_\_\_\_  
 Conference Executive Committee \_\_\_\_\_  
 District Officer-Specify \_\_\_\_\_  
 Local Member  voting Delegate Number in Unit \_\_\_\_\_  
 Former Conference President or Guild Secretary  Guest  
 Attending DELT training  Traveling with person attending DELT

### Make check for registration and banquet payable to: Louisiana Conference UMW

Mail to: Jeanette McCalman, 715 W. Palmetto Avenue, Plain Dealing, LA 71064

Home phone 318-326-5921 Cell 318-349-8307 Email: gjmccalman@gmail.com

**Pre-registration: \$15.00, on-site registration: \$18.00. Banquet \$35.00 (Note: banquet seating is limited to 150 persons and must be prepaid with registration e.g. \$15.00 + \$35.00 = \$50.00.) Insurance is included in registration fee.**

MEALS:  Friday Lunch 11:15-12:45 p.m.  Saturday Continental Breakfast 8:00-9:30 a.m.  
 Saturday Bag Lunch. For an accurate count, please check **ALL** that apply

**Hotel Accommodations:** Please secure your hotel accommodations by **Friday, September 30, 2016**  
Hilton New Orleans Airport, 901 Airline Drive, Kenner, LA 70062- Phone 504-469-5000 or 1-800-445-8667  
Ask for group code **UMC**. (**Parking complimentary**) Room rates \$129.00 nightly plus tax.

Where will you be staying during the conference? \_\_\_\_\_

\*\*\*Will childcare be needed?  Ages of children \_\_\_\_\_ (none older than 10)

**DELT** will follow at the close of the Annual Meeting